

**GREENLEE COUNTY BOARD OF SUPERVISORS  
AGENDA INFORMATION FORM**



MEETING DATE: JAN 7, 2025  
DEPARTMENT: \_\_\_\_\_

REQUESTED BY: JEAN SCHYKHEISEK  
TELEPHONE #: FOR DEED LARSON  
865-4762

**1. Insert brief description of proposal and requested Board action:**  
RE-ZONING REQUEST BY CLINTON PETROSS FOR PARCEL 300-83-015 FROM T209 (TRANSITIONAL, MINIMUM LOT AREA 9000 sq.ft.) TO MRA-MR-A (MULTIPLE HOUSEHOLD RESIDENTIAL, MINIMUM LOT AREA 3000 sq.ft.)

**2. Continued from meeting of:** \_\_\_\_\_  
**Discussed in meeting of:** \_\_\_\_\_

**3. Publication requirements:**  
Does this require publication in the official county newspaper?  Yes  No  
This department to cause publication  (DOHE) Clerk of the Board to cause publication

**4. Financial Impact:**  
Expenditure: Is this a budgeted expense?  Yes  No Project Code #: \_\_\_\_\_  
Fund \_\_\_\_\_ \$ \_\_\_\_\_ Actual  Not to exceed   
Fund \_\_\_\_\_ \$ \_\_\_\_\_ Actual  Not to exceed   
If not budgeted, how will this expense be funded? \_\_\_\_\_

**Grants/Contracts:** <sup>H/A</sup>  
Federal  State  Other  \_\_\_\_\_  
CFDA # (Federal grants only) \_\_\_\_\_ State # \_\_\_\_\_  
Fund \_\_\_\_\_ \$ \_\_\_\_\_  
Matching funds required?  Yes  No Fund \_\_\_\_\_ \$ \_\_\_\_\_

**5. Legal Review:** Does this item require County Attorney review and approval as to form and within powers granted under the laws of the State of Arizona to the Greenlee County Board of Supervisors?  
 Yes  No (?)  
Date of County Attorney approval: \_\_\_\_\_

**6. Board of Supervisors action taken:**  
 Approved  Amended  Disapproved  Tabled

**Original backup documentation must accompany this form!**