

## CALL FOR BIDS

NOTICE is hereby given that pursuant to ARS 11-254.01, Greenlee County will receive sealed bids up to the hour of 5:00 p.m., August 19, 2022, for the furnishing of one (1) Mid-Size SUV for the Health Department.

Specifications are available upon request from the Office of the Clerk of the Board of Supervisors located in the Greenlee County Courthouse Annex, 253 5<sup>th</sup> Street, P O Box 908, Clifton, Arizona, from 8:00 a.m. - 5:00 p.m., Monday - Friday, 928-865-2072 or at [www.greenlee.az.gov](http://www.greenlee.az.gov)

All bids must be marked "BID ON Mid-Size SUV – Health Department" on the outside of the sealed envelope containing the same and addressed to the Greenlee County Board of Supervisors, P O Box 908, Clifton, Arizona, 85533. Bids will be opened on Tuesday, August 23, 2022, at 11:00 a.m. and presented to the Board of Supervisors at the next scheduled meeting. The Board of Supervisors reserves the right to reject any and all bids or to extend the award date. Bidders are in competition with procurement agencies including the state procurement agency.

Dated this 2<sup>nd</sup> day of August 2022.

/s/ Bianca Figueroa  
Clerk of the Board

### LEGAL AD

Publish: August 10, 2022 ending August 17, 2022

Bill to: Greenlee County Board of Supervisors  
P O Box 908  
Clifton, AZ 85533

# BID SPECIFICATIONS (1) MID-SIZE SUV HEALTH DEPARTMENT

Description of vehicle you are bidding: (failure to completely describe the vehicle you are bidding may disqualify your bid)

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

**\*ALL BIDS MUST INCLUDE BUILD SHEETS\***

| <b>Item</b>      | <b>Min. Requirement</b>             | <b>Bid Option</b> | <b>Complies</b> | <b>Comments</b> |
|------------------|-------------------------------------|-------------------|-----------------|-----------------|
| Brakes           | ABS                                 |                   |                 |                 |
| Fuel Tank        | Max Capacity                        |                   |                 |                 |
| Alternator       | Standard                            |                   |                 |                 |
| Suspension       | Standard                            |                   |                 |                 |
| Tires            | Standard                            |                   |                 |                 |
| Spare Tire       | Standard                            |                   |                 |                 |
| Battery          | Standard                            |                   |                 |                 |
| Connectivity     | Bluetooth/Hands Free                |                   |                 |                 |
| Engine           | 6 cylinder                          |                   |                 |                 |
| Transmission     | Automatic                           |                   |                 |                 |
| Wheelbase        | Standard                            |                   |                 |                 |
| Air Conditioning | Dual Climate Control                |                   |                 |                 |
| Floors           | Carpet - Standard                   |                   |                 |                 |
| Keyless Entry    | 5 Keys and Fobs                     |                   |                 |                 |
| Radiator         | Max. Cooling                        |                   |                 |                 |
| Doors            | Power Locks                         |                   |                 |                 |
| Speed Control    | Cruise Control                      |                   |                 |                 |
| Mirrors          | Power                               |                   |                 |                 |
| Radio            | AM/FM/AUX                           |                   |                 |                 |
| Seats            | Front – Bucket, Cloth<br>Rear Cloth |                   |                 |                 |
| Windows          | Power/ Tinted                       |                   |                 |                 |
| Color            | White                               |                   |                 |                 |
| Air Bags         | Standard                            |                   |                 |                 |
| Steering         | Power/ tilt                         |                   |                 |                 |

# BID SPECIFICATIONS (1) MID-SIZE SUV HEALTH DEPARTMENT

|                         |  |
|-------------------------|--|
| Base vehicle bid price: |  |
| Factory options:        |  |
|                         |  |
| Sales tax:              |  |
| Total Bid Price:        |  |

## OFFICIAL BID PROPOSAL

It is agreed by the undersigned bidder that the signing and delivery of this bid represents the bidder's acceptance of the terms and conditions of these specifications and, if awarded, this bid will represent the contract between the parties.

|  |               |               |
|--|---------------|---------------|
| <b>Name of Firm:</b>   |               |               |
| <b>Signed By:</b>  |               |               |
| <b>Printed Name:</b>   |               |               |
| <b>Title:</b>  |               |               |
| <b>Address:</b>  |               |               |
| <b>City:</b>   | <b>State:</b> | <b>Zip:</b>   |
| <b>Telephone:</b>  |               | <b>Email:</b> |
| <b>Year:</b>   | <b>Make:</b>  | <b>Model:</b> |
| <b>Delivery Date:</b>  |               |               |
| <b>Purchase Price:</b>   |               |               |
| <b>Exceptions to Specifications: Yes _____ No _____</b><br><b>Please Note Any Exceptions and Attach to Bid</b> |               |               |